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## PARENTS' NATIONAL EDUCATIONAL UNION.

† **Literature.**—*The Parents' Review.* This Magazine (the organ of the Union) is published monthly, and can be obtained from the Office for 6s. 6d. annually; single copies post free 7½d. Specimen copies can be had from the Secretary.

*Lending Library.* A large Library of Educational works is kept at the Office, and is free to members. It includes several copies of Miss Mason's "Home Education," which members are strongly advised to read.

† **Free Lectures.**—Training Courses and Classes are arranged by the various Branches. Members of any Branch who wish to attend a Lecture advertised in connection with another Branch should apply for Tickets to the Secretary, P.N.E.U. Office, 28, Victoria Street, S.W.

† **The Natural History Club**—The Club was started—

1. To promote the systematic study of Nature.
2. To stimulate and guide amateurs in giving Nature lessons.
3. To encourage the love of Nature in children.

These objects are attained—

- (a) By holding annual Exhibitions of Collections made by members and their children.
- (b) By arranging a systematic plan of study and instruction, and by recommending suitable text-books.

*The following are under the superintendence and guidance of Miss Charlotte M. Mason, House of Education, Ambleside.*

\* **The Mother's Education Course** is a course of reading arranged for those who desire to study the subject of Education, and is especially designed—

1. To help Mothers to give their children such teaching as should confirm them in the Christian Religion.
2. To give the knowledge necessary for the care and development of children, in sickness and health.
3. To set forth the principles of Education, and methods based on those principles.
4. To enable Mothers to awaken their children to an interest in Nature.

Entrance fee One Guinea. Examination fee 5s. for each examination after the first year.

\* **The Parents' Review School** is a plan devised for introducing some of the advantages of school training into Home Education. Children are classified according to their powers. A time table and syllabus of work is set for each term, and at the end of the term the pupils receive Examination papers. *Fee*—One guinea per annum for a family of one or several children under ten years of age. Two guineas for one child over ten. Three guineas for a family in which there are one or more children over ten.

\* **The House of Education, Ambleside,** is established to train ladies as teachers in families, by instructing them in the art of training, teaching and occupying children and girls from the ages of six to sixteen, on the *natural methods and principles* advanced by the P.N.E.U. The two years' course embraces Psychology, Ethics, and the Philosophy of Education; Practical Teaching; the teaching of Modern Languages (French, German and Italian) on the Gouin system; Nature Lore (including Botany and Natural History), Art, Modelling in Clay, and Brushwork on broad artistic lines; Hygiene and Physiology, Arts and Crafts, etc. *Fee*—£20 a term. Three terms in a year.

† For particulars apply to THE SECRETARY, P.N.E.U. Office, 28, Victoria Street, S.W., from whom copies of Prospectus may be obtained.

\* For particulars apply to MISS CHARLOTTE M. MASON, House of Education, Ambleside.



# CONFERENCE ARRANGEMENTS

(SUBJECT TO SLIGHT ALTERATION).

## TUESDAY, MAY 9th. At the PORTMAN ROOMS, BAKER ST. (Dorset Street Entrance).

- Chairman, **DR. SCHOFIELD** (Chairman of the Executive Committee).
- 10.30 a.m. ~~Miss E. Kitchen~~ *Mrs. Alison* (Secretary at the House of Education), "The History and Aims of the P.N.E.U." Discussion.
- 11.0. **MRS. BOOLE**, "The Unconscious Preparation of the Mind for Science." Discussion.
- 12.0. **MISS R. A. PENNETHORNE** (ex-student of the House of Education), "P.N.E.U. Principles as illustrated in Teaching." Discussion.
- 4.0 p.m. Meeting (Council only) at **THE OFFICE, 28, Victoria St., S.W.** (To adopt Annual Report, elect Hon. Officers, etc.)

## WEDNESDAY, MAY 10th. At the PORTMAN ROOMS, BAKER ST. (Dorset St. Entrance).

- Chairman, **REV. H. SWITHINBANK** (Dulwich).
- 10.30 a.m. **MRS. FISHER** (Arabella Buckley), "The Training of Children in the Observation of Nature." Discussion.
- 11.15. **DR. H. LAING-GORDON** (Forest Hill), "Parental Peculiarities and Parental Possibilities." Discussion.

### DEMONSTRATION LESSONS BY STUDENTS FROM THE HOUSE OF EDUCATION.

- 12.0—12.20. (a) A Natural History Lesson to Class I (b), by **MISS SPEARMAN**.
- 12.20—12.35. (b) A First Reading Lesson to Class I (a), by **MISS MACKENZIE**.
- 12.35—12.50. (c) A First Grammar Lesson to Class I (b), by **MISS EVANS**.
- 12.50—1.10. (d) A Literature Lesson to Class IV., by **MISS NESBITT**.
- 8.0 for **At the PORTMAN ROOMS, Baker Street (Dorset Street Entrance).** Annual Conversazione (free to all Members), *Mrs. Norton* **MRS. DRYANT, D.Sc.**, in the chair, when **MR. M. E. SADLER** will lecture. Other speakers.

## THURSDAY, MAY 11th. At the PORTMAN ROOMS, BAKER ST. (Dorset Street Entrance).

- LADY LOUISE LODER** in the Chair.
- 10.30—11.30 a.m. **MISS CARTA STURGE**, "The Inculcation of the Spirit of Reverence." Discussion.
- DEMONSTRATION LESSONS BY STUDENTS FROM THE HOUSE OF EDUCATION, AND **MADMOISELLE DURIAUX**.
- 11.45—12.0. (a) Dictation Lesson to Class II., by **MISS D. HUGHES-JONES**.
- 12.0—12.30. (b) French Lesson to Class III., by **MADMOISELLE DURIAUX**.

# CONFERENCE ARRANGEMENTS—continued.

## THURSDAY, MAY 11th—continued.

- 12.30—12.45. (c) Lesson from Plutarch's Lives to Class II., by **MISS FAUNCE**.
- 12.45—1.5. (d) Geography Lesson to Class III., by **MISS WINGATE**.
- 5.0 p.m. **At Stafford House** (by kind permission of Her Grace The Duchess of Sutherland). **Rev. H. RUSSELL WAKEFIELD, M.L.S.B.**, on "The Parent in the Educational System." Chairman, **GUY PYM, Esq., M.P.** (Belgravia Branch). Tea and Coffee, 4.30.

## FRIDAY, MAY 12th. At the PORTMAN ROOMS, BAKER ST. (Dorset Street Entrance).

- LADY CAMPBELL** (Belgravia Branch) in the Chair.
- 10.30 a.m. *Mrs. Dowson* **MISS HELEN WEBB, M.B.** (London), "The Formation of Habit." Discussion.
- 11.15. **MISS L. H. MONTAGU**, "The Training of Citizens."
- 12.0—1.0. Local Secretaries' meeting (at which Branch representatives and members are invited to be present). **Mrs. STEINTHAL (Hilleg)**, in the chair. *Mrs. Franklin*
- 3.0 p.m. **At St. Mary Abbots, Kensington.** Short service and address by **REV. T. W. SHARPE, C.B.**
- 4.0—7.0. Garden Party at **Holly Lodge, Campden Hill, Kensington** (by kind invitation of **Mrs. WINKWORTH**) **R.S.V.P. to Miss BLOGG**, 28, Victoria Street.

~~Mrs. STEINTHAL ("Aunt Mai") at Home to her "Nephews and Nieces," on Saturday, May 6th, at 50, Porchester Terrace, Bayswater.~~

**The Natural History Club Exhibition** will be held at 13, York Place, Baker Street (by the kindness of **Miss FRANKS**), on ~~Thursday, May 11th, 2.0 p.m.—6.0 p.m.~~ on Friday, May 12th, 10.0 a.m.—6.0 p.m.; and on Saturday, May 13th, 10.0 a.m.—6.0 p.m.

A lecture to children will be given at 4.0 p.m., on Saturday, May 13th, at the same address, by **G. S. HETT, Esq.**, on "Bird Life in and near London."

**MR. SETH COWARD** (Head Master of Alma Board School) has kindly consented to admit visitors on Tuesday, May 9th. at 3.30, to view the teaching of Brush-drawing, etc., entrance, 47. Southwark Road. Train leaves Charing Cross at 3.0 p.m. for Spa Road. Return, Spa Road 4.48, Charing Cross 5.6. All wishing to attend should communicate with **Miss BLOGG**. Ex-students are strongly advised to avail themselves of this opportunity.

**N.B.**—Tickets admitting to all proceedings, price 2/6, to be obtained from **MISS BLOGG** and from Local Secretaries, who will also supply extra cards of invitation for the Conversazione.

Hospitality can be obtained for country Members who desire it. An early intimation to **MISS BLOGG** is requested.



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## P. N. E. U.

### *List of branches and addresses of Local Hon. Secs.*

*Chairman of Committee:* Dr. A. T. Schofield. *Vice-Chairman:* Algernon C. P. Coote, Esq., M.A. *Hon. Org. Secs.:* Henry Perrin, Esq., Mrs. Steinthal, Mrs. Franklin. *Secretary:* Miss Frances Blogg. Pamphlets giving full particulars of the work of the Union, and the *Parents' Review* (6d. monthly), the organ of the Society, may be obtained from the Secretary, 28, Victoria Street, S.W., to whom all subscriptions and communications should be sent.

BELGRAVIA.—*Hon. Sec.:* Mrs. Cockburn, 39, Elvaston Place, S.W.  
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DULWICH.—*Hon. Sec.:* Mrs. Whiteley, The Chestnuts, Dulwich Common.

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BRIGHTON.—*Hon. Sec.:* Mrs. Penney, Keldholm, Dyke Road Drive.

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